

## SCHOOLS' FORUM

**Day:** Wednesday  
**Date:** 2 March 2016  
**Time:** 1.30 pm  
**Place:** Lesser Hall - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>MINUTES</b> The Minutes of the proceedings of the meeting of the Forum held on 20 October 2015 to be approved as a correct record.	1 - 6
3.	<b>UPDATE ON CATERING CONTRACT</b> Verbal report of Executive Director, Governance & Resources.	
4.	<b>SCHOOLS CAUSING CONCERN UPDATE</b> Report of the Assistant Executive Director, Learning attached.	7 - 16
5.	<b>DEDICATED SCHOOLS GRANT FUNDING UPDATE</b> Report of the Assistant Executive Director of Finance (Section 151 Officer) attached.	17 - 26
6.	<b>COUNCIL MANAGED DEDICATED SCHOOLS GRANT MONITORING UPDATE</b> Report of the Assistant Executive Director of Finance (Section 151 Officer) attached.	27 - 40
7.	<b>DATE OF NEXT MEETING</b> To agree a date and time for the next meeting of the Forum.	